

LOCATION: FOUNTAIN INN
 DATE: APRIL 20, 2005
 TMS# 360-1-5.03 & P/O: 360-1-5
 FIELD BY: GREG WEST
 DRAWN BY: N.W.P.

REF:
 DEED BK'S: 2076 • 3, 2039 • 622
 PLAT BK'S: 4-P • PG. 37

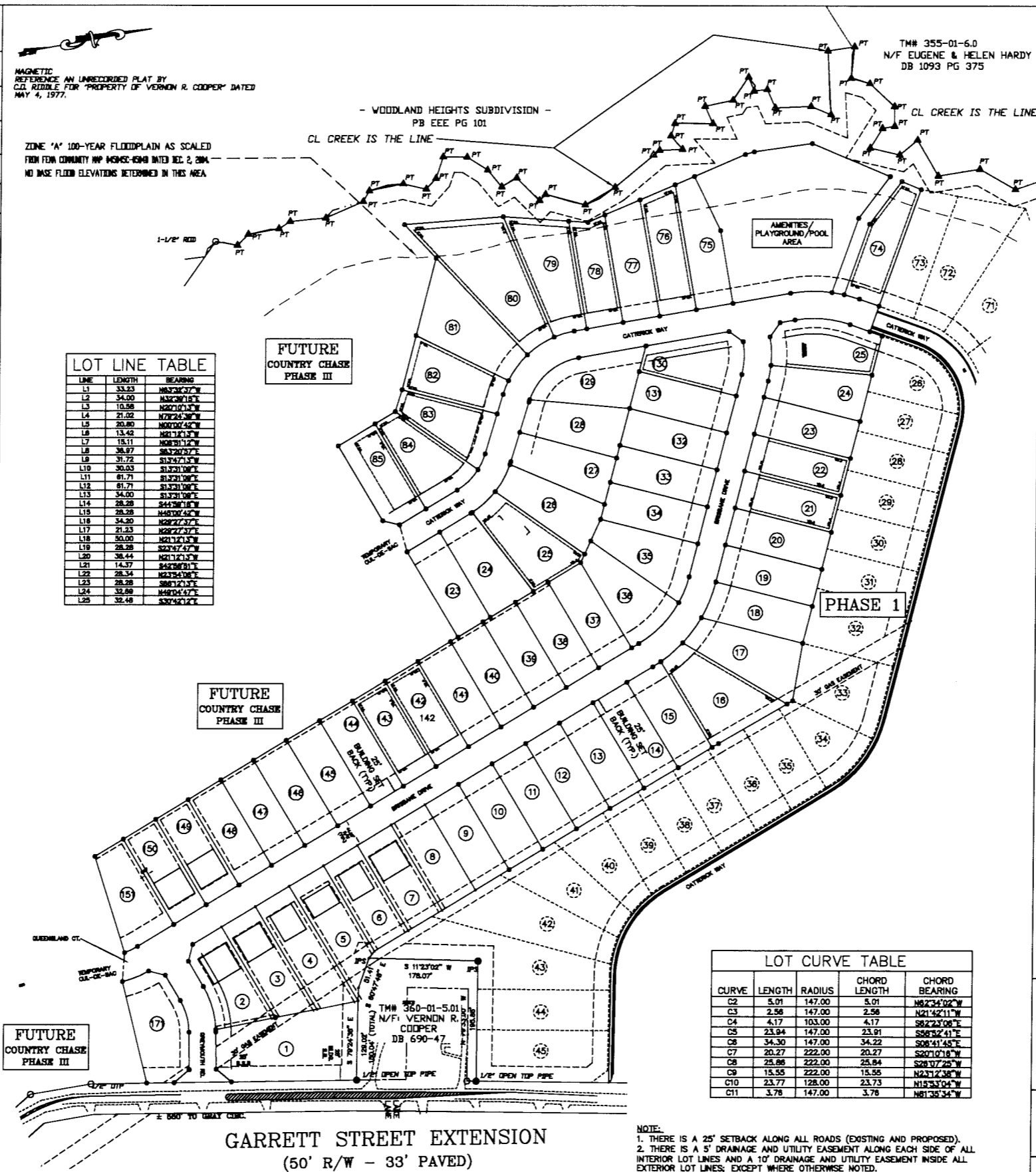
SURVEY IS VALID ONLY IF PRINT HAS ORIGINAL SEAL AND SIGNATURE OF SURVEYOR.

EXCEPT AS SPECIFICALLY STATED OR SHOWN ON THIS PLAT, THIS SURVEY DOES NOT PURPORT TO REFLECT ANY OF THE FOLLOWING WHICH MAY BE APPLICABLE TO THE SUBJECT REAL ESTATE: EASEMENTS, OTHER THAN POSSIBLE EASEMENTS THAT WERE VISIBLE AT THE TIME OF MAKING THIS SURVEY; BUILDING SETBACK LINES; RESTRICTIVE COVENANTS; SUBDIVISION RESTRICTIONS; ZONING OR OTHER LAND-USE REGULATIONS, AND ANY OTHER FACTS THAT AN ACCURATE AND CORRECT TITLE SEARCH MAY DISCLOSE.

THIS SURVEY DOES NOT CONSTITUTE A TITLE SEARCH BY SURVEYOR.

LOT	S.F.	AREA
1	24,290	0.56
2	12,188	0.28
3	11,752	0.27
4	12,217	0.30
5	11,784	0.27
6	10,368	0.24
7	10,368	0.24
8	10,368	0.24
9	10,368	0.24
10	10,368	0.24
11	10,368	0.24
12	10,368	0.24
13	10,368	0.24
14	10,368	0.24
15	10,368	0.24
16	13,963	0.34
17	13,948	0.32
18	10,204	0.23
19	10,044	0.23
20	10,044	0.23
21	10,044	0.23
22	10,044	0.23
23	10,044	0.23
24	10,044	0.23
25	13,279	0.30
26	11,074	0.25
27	11,442	0.26
28	11,921	0.27
29	11,066	0.25
30	10,432	0.24
31	11,962	0.34
32	23,770	0.55
33	18,228	0.37
34	12,053	0.28
35	10,723	0.24
36	11,972	0.27
37	11,140	0.26
38	10,044	0.23
39	11,561	0.27
40	13,120	0.30
41	11,906	0.27
42	10,949	0.25
43	11,291	0.26
44	12,450	0.28
45	12,077	0.28
46	10,044	0.23
47	10,044	0.23
48	10,044	0.23
49	10,044	0.23
50	10,044	0.23
51	11,900	0.27
52	14,265	0.33
MINIMUM	10,044	0.23
MAXIMUM	24,290	0.56
AVERAGE	11,919	0.26

KEY:
 ○ — DENOTES IPF 1/2" REBAR
 ○ — DENOTES IPS 1/2" REBAR
 △ — DENOTES MAG. NAL SET



LOT LINE TABLE

LINE	LENGTH	BEARING
L1	33.43	N63°26'37"W
L2	34.00	N63°26'18"E
L3	10.58	N27°10'03"W
L4	21.02	N78°25'36"W
L5	20.80	N27°02'42"E
L6	13.42	N81°18'13"W
L7	18.11	N08°20'12"W
L8	38.97	S63°26'57"E
L9	31.72	S13°21'43"E
L10	30.03	S13°21'06"E
L11	61.71	S13°21'06"E
L12	61.71	S13°21'06"E
L13	34.00	S13°21'06"E
L14	28.28	S43°26'42"E
L15	28.28	N43°26'42"E
L16	34.20	N28°27'37"E
L17	21.23	N28°27'37"E
L18	50.00	N21°14'13"W
L19	28.28	S23°27'47"E
L20	38.44	N41°12'13"W
L21	14.37	S43°26'11"E
L22	28.34	N43°24'06"E
L23	28.28	S88°24'31"E
L24	32.88	N43°24'31"E
L25	32.48	S20°42'12"E

LOT CURVE TABLE

CURVE	LENGTH	RADIUS	CHORD LENGTH	CHORD BEARING
C2	5.01	147.00	5.01	N62°34'02"W
C3	2.56	147.00	2.56	N21°42'11"W
C4	4.17	103.00	4.17	S82°22'08"E
C5	23.94	147.00	23.91	S58°32'41"E
C6	34.30	147.00	34.22	S08°41'48"E
C7	20.27	222.00	20.27	S20°10'18"W
C8	23.86	222.00	23.84	S28°07'28"W
C9	15.35	222.00	15.35	N43°12'38"W
C10	23.77	128.00	23.73	N15°33'04"W
C11	3.78	147.00	3.78	N61°50'34"W

NOTE:
 1. THERE IS A 25' SETBACK ALONG ALL ROADS (EXISTING AND PROPOSED).
 2. THERE IS A 5' DRAINAGE AND UTILITY EASEMENT ALONG EACH SIDE OF ALL INTERIOR LOT LINES AND A 10' DRAINAGE AND UTILITY EASEMENT INSIDE ALL EXTERIOR LOT LINES, EXCEPT WHERE OTHERWISE NOTED.
 3. LOTS 1 AND 171 ARE TO HAVE INTERNAL ACCESS ONLY.
 4. ALL NEW ROADS WILL HAVE A 44' R/W.
 5. A STORMWATER MANAGEMENT AND SEDIMENT REDUCTION PLAN HAS BEEN PREPARED FOR THIS PROPERTY AND WILL BE APPLIED FOR LAND DISTURBING ACTIVITIES. THE STORMWATER PERMIT NUMBER IS 23-03-03-01. EACH PROPERTY OWNER WILL COMPLY WITH THIS PLAN UNLESS AN INDIVIDUAL PLAN IS PREPARED AND APPROVED FOR THAT PROPERTY.
 6. THE CITY OF FOUNTAIN INN IS NOT RESPONSIBLE FOR THE MAINTENANCE OF THE DETENTION AREA. THE COUNTRY CHASE HOME OWNERS ASSOCIATION WILL BE RESPONSIBLE FOR ALL MAINTENANCE OF THE DETENTION AREAS.
 7. COUNTRY CHASE HOME OWNERS ASSOCIATION HOLDS THE CONSERVATION EASEMENT AGREEMENT.
 8. SIDEWALKS ARE TO BE INSTALLED AS SHOWN.

LOCATION MAP (NTS.)

FINAL PLAT

CERTIFICATE OF OWNERSHIP AND DEDICATION

"THE UNDERSIGNED HEREBY ACKNOWLEDGE THAT I AM/WE ARE THE OWNER(S) OF THE PROPERTY SHOWN AND DESCRIBED HEREON AND THAT I/WE HEREBY ADOPT THIS PLAN OF SUBDIVISION WITH UNREVOKED FREE CONSENT AND THAT I/WE ESTABLISH THE NEAREST EASEMENT RESTRICTION LINES, AND HEREBY DEDICATE TO PUBLIC USE AS ROADS, STREETS, AND EASEMENTS, FOREVER ALL AREAS SO SHOWN OR INDICATED ON SAID PLAT."

DATE: _____ SIGNED: _____
 DATE: _____ SIGNED: _____

CERTIFICATE OF ACCURACY

"I HEREBY STATE THAT TO THE BEST OF MY KNOWLEDGE, INFORMATION, AND BELIEF THE SURVEY SHOWN HEREON WAS MADE IN ACCORDANCE WITH THE REQUIREMENTS OF THE MICHIGAN STANDARD MANUAL FOR THE PRACTICE OF LAND SURVEYING IN MICHIGAN AND MEETS OR EXCEEDS THE REQUIREMENTS FOR A CLASS 'A' SURVEY AS SPECIFIED THEREIN, ALSO THERE ARE NO VISIBLE ENCROACHMENTS, PRELATIONS, OR EASEMENTS OTHER THAN SHOWN."

WES E. SMITH
 DATE: June 22, 2005
 S.C. RLS# 10607

CERTIFICATE OF APPROVAL FOR RECORDING

"I HEREBY CERTIFY THAT THE SUBDIVISION PLAT SHOWN HEREON HAS BEEN FILED TO COMPLY WITH THE SUBDIVISION ACT FOR THE CITY OF FOUNTAIN INN, WITH THE EXCEPTION OF SUCH VARIANCES, IF ANY, AS ARE REFERRED TO IN THE ORDINANCE OF THE CITY OF FOUNTAIN INN PLANNING COMMISSION OF GREENVILLE COUNTY, SOUTH CAROLINA, AND THAT IT HAS BEEN APPROVED FOR RECORDING IN THE OFFICE OF THE COUNTY REGISTER OF DEEDS CONVEYANCE."

DATE: _____ DIRECTOR OF PLANNING
 GREENVILLE COUNTY PLANNING COMMISSION

FILE NUMBER
 03-112

COUNTRY CHASE SUBDIVISION PHASE II

TOTAL ACREAGE: 21.83 AC. MILES OF NEW ROAD: 0.53 MI

NO. OF LOTS: 87 LOTS DATE: June 22, 2005

ZONING: PD-R

GRAPHIC SCALE: 1" = 100'